## "Form-6B

[See Rule 26A]

## **ELECTION COMMISSION OF INDIA**

## Letter of Information of Aadhaar number for the purpose of electoral roll authentication

| L   |   |          |      |       | :   |     |     |      | (1    | lame  | of E   | ecto  | r) a | m e   | nrolle | ed   | in ele | ctoral  | roll  |
|---|---|----------|------|-------|-----|-----|-----|------|-------|-------|--------|-------|------|-------|--------|------|--------|---------|-------|
| of  |   |          |      |       |     |     |     |      | (Nan  | ne of | Asse   | mbly  | //Pa | arlia | ment   | tary | y Con  | stitue  | ncy)  |
| having EPIC Numb  | ber   |          |      |       |     |     |     |      |       |       |        |       |      |       |        |      |        |         |       |
| I hereby submit t   | he follow   | ving inf | orma | ation | for | the | pur | rpos | e of  | auth  | entica | ation | of   | my    | entry  | / in | elect  | toral i | oll:- |
| (Please tick the appropriate box)   |   |          |      |       |     |     |     |      |       |       |        |       |      |       |        |      |        |         |       |
| (i) Aad   | dhaar No.   |          |      |       |     |     |     |      |       |       |        |       |      |       |        |      | or     |         |       |
| (ii) I am not able to furnish my Aadhaar Number because I don't have Aadhaar number.  Therefore, I hereby submit a copy of one of the following documents:- |   |          |      |       |     |     |     |      |       |       |        |       |      |       |        |      |        |         |       |
| (Please tick any one in the appropriate box)  |   |          |      |       |     |     |     |      |       |       |        |       |      |       |        |      |        |         |       |
| M   | MGNREGA Job Card.   |          |      |       |     |     |     |      |       |       |        |       |      |       |        |      |        |         |       |
| Pa  | Passbooks with photograph issued by Bank/Post Office.   |          |      |       |     |     |     |      |       |       |        |       |      |       |        |      |        |         |       |
| He  | Health Insurance Smart Card issued under the scheme of Ministry of Labour.                                      |          |      |       |     |     |     |      |       |       |        |       |      |       |        |      |        |         |       |
| Dr  | Driving License.  |          |      |       |     |     |     |      |       |       |        |       |      |       |        |      |        |         |       |
| PA  | PAN Card  |          |      |       |     |     |     |      |       |       |        |       |      |       |        |      |        |         |       |
| Sn  | Smart Card issued by RGI under NPR.   |          |      |       |     |     |     |      |       |       |        |       |      |       |        |      |        |         |       |
| Inc   | Indian Passport.  |          |      |       |     |     |     |      |       |       |        |       |      |       |        |      |        |         |       |
| Pe  | Pension document with photograph.   |          |      |       |     |     |     |      |       |       |        |       |      |       |        |      |        |         |       |
| 113888  | Service Identity card with photograph issued to employees by Central/State Govt./PSUs/Public Limited Companies. |          |      |       |     |     |     |      |       |       |        |       |      |       |        |      |        |         |       |
| Of  | Official Identity Card issued to MPs/MLAs/MLCs.   |          |      |       |     |     |     |      |       |       |        |       |      |       |        |      |        |         |       |
| 1300  | Unique Identity ID (UDID) Card, issued by M/o Social Justice and Empowerment, Government of India.              |          |      |       |     |     |     |      |       |       |        |       |      |       |        |      |        |         |       |
|   |   |          |      |       |     |     |     |      | Signa | iture | of th  | e ele | cto  | r:    |        |      |        |         |       |
|   | Name of the elector:  |          |      |       |     |     |     |      |       |       |        |       |      |       |        |      |        |         |       |
|   | E-mail ID/Mobile Number:  |          |      |       |     |     |     |      |       |       |        |       |      |       |        |      |        |         |       |
| Place:  |   |          |      |       |     |     |     |      |       |       |        |       |      |       |        |      |        |         |       |

Date ......".